



हिमालयन वन अनुसंधान संस्थान

HIMALAYAN FOREST RESEARCH INSTITUTE

(Indian Council of Forestry Research & Education)

Conifer Campus, Panthaghati, Shimla - 171 013

PHONE: 0177-2626778; FAX: 0177-2626779; E-MAIL: dir_hfri@icfre.org



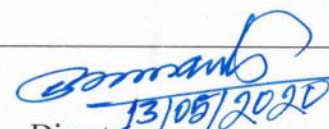
RECRUITMENT NOTICE

Advt. No. HFRI / 2020/ 1, dated 9th May, 2020

Applications are invited from eligible Indian citizens for filling up of the following posts in Himalayan Forest Research Institute, Shimla. These posts carry all India transfer liability in ICFRE Institutes/ Centres. The detailed information (General Instructions, Application Form, Exam Scheme and Pattern etc) may be downloaded from our official **website**: <http://hfri.icfre.org> or <http://www.icfre.org>

S N	Name of Post	Pay Scale	No. of Vacancy	UR	SC	ST	OBC	PH	Educational and other Qualifications	Age Limit
1	Technical Assistant (Field /Lab Research)	Level - 5 of 7 th CPC Pay Matrix Pay Scale 29200-92300 (Pre-revised pay band-2, 5200-20200 + GP 2800)	01	01	-	-	-	-	Bachelor degree in Science in the relevant field/ specialization or equivalent from recognized University.	<ul style="list-style-type: none">Not below 21 years or exceeding 30 years.There will be no age limit for the employees of the ICFRE for direct recruitment to this post i.e. (Technical Service Category-II)

S N	Name of Post	Pay Scale	No. of Vacancy	UR	SC	ST	OBC	PH	Educational and other Qualifications	Age Limit
2	Forest Guard (05 Nos.)	Level -2 of 7 th CPC Pay Matrix Pay Scale 19900-63200 (Pre-revised pay band 5200-20200 + GP 1900)	05	02	02	-	01	-	12 th Pass with science from Govt recognized Board. Physical Standards: Men: a) Walk: 25 kms in 4 hrs b) Height minimum 165 cms. Chest 79 cms without expansion and 84 cms with expansion. Women: a) Walk: 14 kms in 4 hrs b) Height minimum 150 cms. c) Chest 74 cms. without expansion and 79 cms. with expansion. (Physical standards in respect of Schedule Tribes men and women candidate will be relaxable upto 5 cms. In height & 4 cms. Each in respect of chest without and with expansion)	<ul style="list-style-type: none"> Not below 18 years or exceeding 27 years. Upper age limit for SC candidates is 32 years and OBC candidates is 30 years. Age relaxation to departmental candidates and Government servants in accordance with the instructions or orders issued by the Government of India from time to time.
3	Multi-Tasking Staff (MTS) (02 Nos.)	Level -1 of 7 th CPC Pay Matrix Pay Scale 18000-56900 (Pre-revised pay band-1, 5200-20200 + GP 1800)	02	01	01	-	-	-	10 th standard pass certificate from recognized Board/ recognized school. Desirable: 03 years or more experience in relevant trade.	<ul style="list-style-type: none"> Not below 18 years or exceeding 27 years. Upper age limit for SC candidates is 32 years. Age relaxation up to 05 years will be allowed for the departmental candidates Relaxable for government servants in accordance with the instructions or orders issued by the Government of India from time to time.


 Director
 HFRI SHIMLA



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रोजगार सूचना

संख्या- एचएफआरआई/2020/1, दिनांक 09 मई, 2020

क्रम	पद का नाम	वेतनमान	पद की संख्या	वर्ग	आयु
1	तकनीकी सहायक (फील्ड/लैब रिसर्च) (01)	वेतन लेवल-5, 7वां केन्द्रीय वेतन आयोग अनुसार मूलवेतन ₹29200-92300	01	अनारक्षित	21-30 वर्ष
2	वनरक्षक (05)	वेतन लेवल-2, 7वां केन्द्रीय वेतन आयोग अनुसार मूलवेतन ₹19900-63200	05	02 (अनारक्षित) 02 (अनु0 जाति) 01 (अन्य पिछड़ा वर्ग)	18-27 वर्ष 18-32 वर्ष 18-30 वर्ष
2	मल्टी-टास्किंग स्टाफ (एमटीएस) (02)	वेतन लेवल-1, सातवां केन्द्रीय वेतन आयोग अनुसार मूलवेतन ₹18000-56900	02	01 (अनारक्षित) 01 (अनु0 जाति)	18-27 वर्ष 18-32 वर्ष

प्रार्थना पत्र आवेदन प्रपत्र पर (पासपोर्ट साईज की नवीनतम फोटो, शैक्षणिक योग्यता व अनुसूचित जाति, अनुसूचित अन्य पिछड़ा वर्ग से संबंधित आवश्यक कागजात/प्रमाणपत्रों की सत्यपित प्रतिलिपियाँ सहित) दिनांक 15 जून, 2020 तक इस कार्यालय में अवश्य पहुँच जाने चाहिए। सभी दुर्गम क्षेत्रों जैसे आसाम, मेघालय, अरुणाचल प्रदेश, मिजोरम, मणिपुर, त्रिपुरा, नागालैंड, सिक्किम, जम्मू व कश्मीर, लद्दाख, जिला लाहौल-स्पिति एवं जिला चम्बा का पांगी उपमंडल (हि0प्र0), अण्डमान एवं निकोबार द्वीपसमूह, लक्षद्वीप आदि के आवेदकों से आवेदन पत्र प्राप्ति की अंतिम तिथि 30 जून, 2020 होगी। उपरोक्त दर्शाई गई तिथियों के उपरांत किसी भी उम्मीदवार के आवेदन पत्र स्वीकृत नहीं किये जायेंगे।

आवेदन पत्र डाक द्वारा व व्यक्तिगत रूप से उपरोक्त दर्शाई गई तिथियों तक कार्यालय में अवश्य पहुँच जाने चाहिए। इस संबंध में किसी भी विलंब के लिए कार्यालय उत्तरदायी नहीं होगा तथा निर्धारित तिथि के उपरांत प्राप्त आवेदन पत्र पर विचार नहीं किया जायेगा। अधिक विवरण के लिए भारतीय वानिकी अनुसंधान एवं शिक्षा परिषद (<http://www.icfre.org>) और हिमालयन वन अनुसंधान संस्थान (<http://hfri.icfre.org>) की आधिकारिक वेबसाईट के recruitment section पर Log on करें।

शेर सामन्त
9/5/2020
(डॉ० शेर सिंह सामन्त)
निदेशक

General Instructions:

- i) Application form can be downloaded from **website: <http://hfri.icfre.org> or <http://www.icfre.org>**
- ii) The application form can be typed on A4 size paper from the sample application form made available on the website.
- iii) Wrong information, false/forged copy of certificates/documents may lead to the application getting rejected altogether.
- iv) **A Non-refundable application fee & processing fee (Rs. 200+ 100) of Rs. 300- is to be deposited by the candidates belonging to General and OBC categories. Rs. 100- (Processing Fee) only is to be deposited by the candidates belonging to SC/ST/PH (differently abled persons) candidates through Demand Draft of any Nationalized Bank drawn in favour of Director, HFRI payable at Shimla.**
- v) The Post is temporary in nature but likely to be made permanent.
- vi) The Director, HFRI reserves right to increase or decrease the number of post or not to fill up any or the advertised post without assigning any reasons.
- vii) Age relaxation will be allowed for the departmental candidates as per ICFRE Rules.
- viii) In case of departmental candidate, it is mandatory to attach relevant service experience certificate (mentioning name, present designation/post, present pay level as per 7th CPC, present location/ office address, etc.) on official letter head from competent authority in the application form.
- ix) **The crucial date for determining the age limit shall be the last date of receipt of applications.**
- x) **No interview will be conducted for advertised posts, however, physical fitness test will be conducted for the posts of Forest Guards.**
- xi) Only Indian citizens are eligible to apply.
- xii) **Only those candidates will be eligible for written examination, whose application(s) will be found in order after the necessary screening/ scrutiny.**
- xiii) Candidates must attach photocopies of certificates /documents (self attested) with the application form regarding the necessary qualifications along with category certificates etc. for the post. In absence of such documents, the application can be rejected straightaway.
- xiv) One photograph should be affixed on the application form. However, the candidates are required to attach two additional identical photographs separately along with the application form, duly stapled on the first page of the filled in application form, with their name written in capital letters at the back side of the photographs.

- xv) The applications complete in all respects should be sent to "**The Head of Office, Recruitment Cell, Himalayan Forest Research Institute, Conifer Campus, Panthaghati, Shimla (HP)-171 013**". Last date for receipt of application is **15th June, 2020**. For the candidates residing in Union Territories of Jammu & Kashmir and Laddakh and Lahaul & Spiti District and Pangi sub division of Chamba District of Himachal Pradesh, Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Tripura, Nagaland, Sikkim, Andaman-Nicobar Islands and Lakshdweep the last date of receipt of application is **30th June, 2020**. Application received after the prescribed last date will be rejected straightaway.
- xvi) Unsigned/ incomplete applications in any respect and applications not as per the prescribed format are liable to be rejected and the onus of such rejection would be on the candidate.
- xvii) Govt. servants applying for the above post should forward their applications" Through Proper Channel" and should enclose "**No Objection Certificate**" issued by their Appointing Authority. The forwarding authority should ensure that in the event of selection of the officials, he should be in a position to relieve the official within the time specified in the offer of appointment.
- xviii) Candidates should superscribe the words "**APPLICATION FOR THE POSTS OF TECHNICAL ASSISTANT or FOREST GUARD or MULTI-TASKING STAFF (MTS)**" as the case may be, on the top of the envelope. **The institute shall not be responsible for any postal delay or loss during the postal transit in a normal course.**
- xix) The candidates selected on direct recruitment will be governed by the provisions of the New Pension Scheme introduced by the Govt. of India w.e.f. 01-01-2004.
- xx) The mere fact that candidate has been called for written examination does not imply that his candidature has been finally cleared by HFRI. The candidate must note that if his ineligibility is detected at any stage before or after the written examination and typing test or if the conditions prescribed in the Rules and Instructions given in the Advertisement or any other additional information/ documents called for at any stage are not complied with, within the time specified therein, **his/her candidature will be liable for cancellation**. The HFRI will not be responsible for cancellation of candidature on this account.
- xxi) Canvassing in any form for/ by the applicant shall not be entertained.
- xxii) Legal disputes, if any, shall be subject to the jurisdiction of the competent Courts at Shimla, Himachal Pradesh.


13/08/2020
DIRECTOR
HFRI SHIMLA



हिमालयन वन अनुसंधान संस्थान
HIMALAYAN FOREST RESEARCH INSTITUTE



Advt. No. HFRI / 2020/ 1, dated 09 May, 2020

EXAM SCHEME AND PATTERN FOR THE POST OF TECHNICIAN, FOREST GUARD AND MULTI TASKING STAFF (MTS)

Sl No	Name of Post	Pattern of Examination	Max. Marks (MCQ)	Qualifying Cutoff Marks %age	Duration
1	Technical Assistant (Field /Lab Research)	Bachelor degree in Science in relevant field i) General Awareness & Reasoning – 20 Marks ii) English & General Science – 20 Marks iii) Arithmetic – 20 Marks iv) Relevant Subject * – 40 Marks (*Botany, Zoology, Forestry and Agriculture)	100 Marks	50	03 hours
2	Forest Guard	12th Pass with Science from recognized Board. i) Basic Science related to forestry – 25 Marks ii) Arithmetic and Reasoning – 40 Marks iii) General Awareness – 25 Marks iv) General English – 10 Marks	100 Marks	50 (UR) 40 (SC) 40 (OBC)	02 hours
3	MTS (02 Nos.)	10th Level (Matriculation) i) General Intelligence & Reasoning – 25 Marks ii) General Awareness – 25 Marks iii) Numerical Aptitude – 25 Marks iv) General English – 25 Marks	100 Marks	50 (UR) 40 (SC)	02 hours

Note:

- Each correct answer will carry one mark. 1/3rd Mark for Technical Assistant (at Sr. No. 1) and 1/4th Mark for FG & MTS (at Sr. No. 2 and 3) will be deducted for each incorrect/ wrong answer.
- For the posts at Sr. No. 1 & 3, candidates shall be selected as per highest merit based on written examination only.
- Five times of number of vacancies for the posts at Sl. No. 2 will be called for physical test shortlisted from the merit list of written examination. Physical test will be of qualifying nature and final merit list will be prepared after physical test for the posts.
- In case of equal marks/ tie up marks in the written examination, the merit will be decided based on the ranking in the various sub-sections in progressive order. For example, Sub-section (i) will have higher priority than sub-section (ii) and so on. In the event of all equality, older candidates shall be placed at higher merit as per their Date of Birth.

Amant
13/08/2020

Staple 02
photographs here

APPLICATION FORM

- 1 Post Applied _____
- 2 Amount of application/processing fee & Bank Draft No _____ dated _____ ₹ _____
- 3 Full Name (In Block letters) _____
- 4 Father's/ Husband's Name _____
- 5 Correspondence Address with Pin code (in Block letter) _____
Mobile/ Phone Number with STD code, if any. _____
- 6 Permanent Address with Pin code (in Block letters) Mobile/ Phone Number with STD code, if any. _____
- 7 Category to which belong:] (If SC/ST/OBC or other, please attach self attested Photostat copy of related Certificate). _____
- 8 Sex Male _____ Female _____
- 9 a) Date of Birth Date _____ Month _____ Year _____
b) Age as on the last date of receipt of application i.e. as on _____
- 10 Whether age relaxation claimed, if so indicate Category _____
- 11 Whether exemption of fee claimed if so, indicate category. _____
- 12 Educational Qualification (Please attached self attested Photostat copy of certificates and mark sheets. _____

Photo

Sl No	Examination Passed (Tenth onwards)	Name of Board/ University	Month & Year of Passing	Subjects	Marks Obtained Total Marks	Percentage of Marks
1						
2						
3						

13 Experience

Sl. No	Post Held	Name of Employer	Period		Pay Scale
			From	To	

14 Whether the candidate is under any contractual obligation to serve Central/ State Govt./ any other Public Sector Undertakings or Autonomous body and if so, give details (Attach NOC, if applicable)

15 List of Documents attached:

- 1.
- 2.
- 3

DECLARATION

I hereby declare that all the facts mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / application is liable to be cancelled/ terminated.

PLACE _____

DATE _____

Signature of Candidate
Name of the Applicant _____

Remarks of the forwarding Authority (in case of Govt. Employees):

Certified that

- i) The particulars furnished by Sh./ Smt. _____ are correct
- ii) There is no vigilance /disciplinary case either pending or contemplated against him/ her
- iii) Integrity of the applicant is certified
- iv) Photocopies of the up-to-date ACRs attested by an officer not below the Rank of an Under Secretary to the Government of India are enclosed.

(Signature of Head of the Department/
Forwarding Authority)

Date :

Name _____
Department _____
Telephone /(Fax No.) _____